

November 01, 2016
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Mick McCallister
Vice Mayor Phyllis Fitzgerald
Commissioner Jim Sands
Commissioner Pat Landes
Commissioner Michael Ryan
City Manager Allen Dinkel
City Attorney Catherine Logan
City Clerk Shawna Settles

1. 7:00 P.M. - CALL TO ORDER

- a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-21 dated-Oct 12th 2016-Oct 21st 2016 in the amount of \$1,140,737.32. (p.3)
- b. Consideration of Payroll No.21 & No.22 for the Month of October. (p.34)
- c. Consideration of September 2016 ambulance contractual obligation adjustments and bad debt adjustments. (p.37)
- d. Consideration of City Commission Minutes for October 18, 2016 Meeting. (p.39)

4. NEW BUSINESS:

- a. Consideration to purchase Cubicles/Office Furniture for the Police Department Investigations Division from Staples in the amount of \$55,082.48. (p.43)
- b. Consideration to Award the Public Works Fleet Tires Bid to Bridgestone Americas Tire Operations GCO Tires and Service in the amount of \$47,727.71. (p.63)
- c. Consideration to replace existing water line and install a primary electric service in Helland Park. (p.70)
- d. Consider requesting the Metropolitan Planning Commission to hold a public hearing to consider changing the Zoning Code regarding building setbacks. (p.74)

- e. Consider a time frame to require those within City limits to attach to the South Spring Valley Road Sewer Extension. (p.77)
- f. Consideration to allow Live Well Geary County to hold a Winter Farmer's Market in the Municipal Building Gymnasium and waive all fees. (p.80)

5. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

6. STAFF COMMENTS:

7. ADJOURNMENT: